

*Allegheny County*

*John Pinkerton*

*293<sup>9</sup>/<sub>10</sub> perches*

*✓*

*Patented 21<sup>st</sup> Janry. 1869*

*to C. H. Sensner, F. Link*

*C. Heller Jno. Cooper &*

*Eight additional parties.*

*No. 101.*